# Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	CHIRANJEEVEE CONCEPT SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	000000	
3	SCHOOL CODE (IF APPLICABLE)	0000	
4	COMPLETE ADDRESS WITH PIN CODE	HOCHAR, KANKE, RANCHI, JHARKHAND - 834006	
5	PRINCIPAL NAME	Mrs. SWETA TRIPATHI	
6	PRINCIPAL QUALIFICATION	M.A B.ED	
7	SCHOOL EMAIL ID	ccsranchi1@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9693818901	

#### **B** : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ccsranchi.com/wp- content/uploads/2021/11/DEED_OF_TRUST.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ccsranchi.com/wp-content/uploads/2021/11/CcsNoc.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.ccsranchi.com/wp- content/uploads/2021/11/RECOGNISATION-CERTIFICATE.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ccsranchi.com/wp-content/uploads/2021/11/BUILDING.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ccsranchi.com/wp-content/uploads/2021/11/FIRE.pdf	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.ccsranchi.com/wp- content/uploads/2021/11/SELF_CERTIFICATE.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ccsranchi.com/wp-content/uploads/2021/11/DRINKING.pdf	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C : RESULT AND ACADEMICS : SL No. DOCUMENTS/INFORMATION LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE 1 FEE STRUCTURE OF THE SCHOOL http://www.ccsranchi.com/wp-content/uploads/2021/11/FEE-OTPUOTUPE webb

		STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.ccsranchi.com/wp-content/uploads/2021/11/CCS-List-of- Holiday-Vacation-2021-2022.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ccsranchi.com/wp-content/uploads/2021/11/CHIRANJEEVEE- CONCEPT-SCHOOLSMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ccsranchi.com/wp-content/uploads/2021/11/CHIRANJEEVEE- CONCEPT-SCHOOL-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

- SARAS

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	SWETA TRIPATHI	
2	TOTAL NO. OF TEACHERS	18	
	PGT	00	
	TGT	03	
	PRT	08	
3	TEACHERS SECTION RATIO	1:1.5	
4	DETAILS OF SPECIAL EDUCATOR	СМАНТО	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ADITI SINHA	

## RESULT CLASS: X

SL No	YEAF	R	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	00	00	00	ΝΑ

# **RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	N.A

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8781.67	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 49	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 69	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	12	
6	NO. OF BOYS TOILETS	12	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://www.youtube.com/	